| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|--|--|---|--|--|--|--|--|--|
| (1) | S. Ray Martin | OFFICE USE ONLY | | | | | | |
| (2) | Name 1148 NW 44th Ave | RECEIVED | | | | | | |
| (-) | Address (number and street) Lauderhill, FL 33313 | NOV 2 8 2019 CITY CLERK'S OFFICE (3) ID Number: | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | ☐ Check here if address has changed | | | | | | | |
| (4) Check appropriate box(es): ☐ Candidate Office Sought: ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be findividual making electioneering communications) | | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | er Period: From 10 / 01 / 19 To | 10 / 31 / 19 Report Type: M10 | | | | | | |
| | riginal Amendment Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| Casl | h & Checks \$, , | Monetary Expenditures \$, , 0 00 | | | | | | |
| Loar | s , , <u>100</u> . <u>00</u> | Transfers to Office Account \$, , . | | | | | | |
| Tota | l Monetary \$, , | Total Monetary \$, | | | | | | |
| In-Ki | ind \$,, | | | | | | | |
| | | (8) Other Distributions | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$,, | (10) TOTAL Monetary Expenditures To Date \$ | | | | | | |
| Lo | | tification on to falsify a public record (ss. 839.13, F.S.) rect. and complete: | | | | | | |
| | ype name) S. "Ray" Martin | (Type name) S. "Ray" Martin | | | | | | |
| | Individual (only for IE ☑ Treasurer ☐ Deputy Treasurer electioneering comm.) | ☐ Chairperson (only for PC and PTY) | | | | | | |
| X | AN | x An | | | | | | |
| Si | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | S. "Ray" Martin | | | | (2) I.D. Number | | | |
|-------------------------|--|--------|----------------|---------|-----------------|-----------|--------|--|
| (3) Cover Period | 10 / 01 / 19 | throug | gh <u>10</u> / | 31 / 19 | _ (4) Page | 2 | of 3 | |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | Co | (8) | (9) | (10) | (11) | (12) | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount | |
| 10 29 19 | S. "Ray" Martin 1148 NW 44th Ave Lauderhill, FL 33313 | CHE | Self | LOA | | | \$100 | |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name | CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (2) I.D. Number | | | | | | | | | |
|------------------------------|--|--|----------------------------|------|------|--|--|--|--|--|
| (3) Cover Per | | | 4) Page | of _ | 3 | | | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) | | | | | |
| // | None | | | | | | | | | |
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